

## Form DR-2: Disclosure Summary Page

DR-2

Committee Name

**Citizens for Parmenter**Candidate Name: **Dennis W Parmenter**Committee ID#: **1154**

Statutory Due Date	10/19/2002
Adjusted Due Date	10/21/2002
Filed Date	10/20/2002
Received Date	
Amendment Date	10/20/2002

Status: **Amended**Committee Type: **State House**Report Year: **2002**Treasurer: **Crystal Hughes**Treas. Primary Phone: **(515) 383-4661**Chairperson: **Susan Dinsdale**Chair. Primary Phone: **(515) 597-2505**County: **NA**District: **10**Political Party: **Democratic**

## Statement of Cash On Hand

Cash on Hand at Start of Period	\$9,560.29
Schedule A: Cash Contributions Total	\$9,971.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$19,531.29
Schedule B: Expenditure Total	\$10,899.66
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$8,631.63

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$9,116.30
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00